

**HEALING STREAM MINISTRIES** presents...

**THE UNDILUTED, FULL STRENGTH, THREE ANGELS' MESSAGES**  
with enough power to...

- **cleans** from all sin
  - **set us free** from all bondage
  - **break all the power** of the enemy over us
  - **restore us to total spiritual health**
  - **develop immunity** to all last-day deceptions
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### **#51 – Maximum Glory**

*“Fear God and give glory to **Him**”* (Revelation 14:7). The purpose of the plan of salvation is not about us. It is about God. His ultimate purpose is not just that we may be saved, but that His lost glory, tarnished by our sin, may be restored.

Christian author Matt Perman captured something about this when he wrote:

*“Christ’s death shows not only the greatness of God’s love for us, but also the infinite worth of God’s glory. But it must be understood that we are not at the center. Christ did not die for us because we are of infinite value, but because God’s glory (which we have attacked) is of infinite value. God loves us because that is the kind of God He is – it is His nature to be loving. And the goal of His saving love is, “that we should be to the praise of the glory of His grace” (Ephesians 1:6). The cross demonstrates the infinite worth of God’s glory since Christ was willing to go to such great lengths to uphold the value of His Father’s holy name. It shows that God the Father is an all glorious God who refuses to settle for anything less than being all glorious, and that God the Son loves His Father infinitely and, therefore, places infinite worth on His glory.”*

Perhaps you are anticipating a time when in heaven you will sing the ‘glory song’, “O that will be glory for me.” Yet God says, “My glory I will not give to another” (Isaiah 42:8). Is God self-protectively ego-centric in making this statement? Not at all. God knows that anything that detracts from His glory will ultimately damage and destroy man. The dysfunction of all sin damages God’s glory. When we sin we are making statements that we do not trust God, because we do not believe that He is BIG enough to handle our lives. When we sin we assert that we are capable of doing a better job in running our lives than God is doing. And when we try to save ourselves

by our own works we are giving the beast [the antichrist] and his methods the credit that only belongs to the Lamb.

Therefore, when God saves us, He does it in a way that gives Him maximum glory – *“that He might be just and the justifier of Him who believes in Jesus”* (Romans 3:26). Will the new earth be populated by people comparing their crowns and the number of stars therein with each other? Or will we cast our crowns before the Lamb exclaiming about ourselves, *Unworthy! Unworthy! – but worthy is the Lamb who was slain?*

Would you be disappointed if the “glory song was not included in the worship services in heaven? Did you know that God has given us advance notice that there we will sing the song of Moses and the Lamb? Would you without reservation and with joy join in singing, *“Great and marvellous are Your works, Lord God Almighty; just and true are Your ways, You King of saints. Who shall not fear you and glorify your name, for You alone are holy and all nations shall come and worship before you, for Your judgments are manifest”* (Revelation 15:3,4).

This is heaven’s glory song. And the best way to learn to sing it is to let the Lamb save us. God will receive maximum glory when we are most satisfied in Him.

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